

**Seventh Annual High School Scholarship Program Sponsored  
by: The Law Office of D. Cole Phelps, PLLC  
D. Cole Phelps Scholarship Foundation, Incorporated  
2022 Scholarship Application**

The Law Office of D. Cole Phelps is pleased to announce our seventh annual D. Cole Phelps High School Senior Scholarship program. Attorney Phelps is a product of Washington County Schools and believes in giving back to Washington County and the surrounding counties. He also understands the value of a college degree. Attorney Phelps is awarding fifteen (15) scholarships to high school seniors, who reside in Beaufort, Hyde, Martin, Tyrrell, and Washington Counties, with an opportunity to help with college expenses. This year, Attorney Phelps is awarding a \$1,000.00 scholarship per recipient to fifteen high school seniors to high school seniors who have been accepted into a collegiate program in the fall of 2022. Applicants will be evaluated based on several factors including academic achievements, extracurricular activities, leadership skills, community involvement, and personal pursuits.

**How to apply:** All applicants are required to submit the following documents:

- 1) A current high school transcript; and
- 2) A typed or neatly printed scholarship application.

*Failure to submit all of the foregoing documents by the deadline will result in your application not being considered by our scholarship committee.*

**Application Deadline:**

The application forms will be available on November 8, 2021, at our office and on our website. The deadline for this scholarship will be February 28, 2022, at 5:00 P.M. **Late or partial applications will not be considered.** You may drop off your application in person or send it to the following address:

The Law Office of D. Cole Phelps, PLLC  
Attn: D. Cole Phelps Scholarship Committee, Inc.  
106 East Water Street  
Plymouth, North Carolina 27962

**Finalist:**

After the above deadline, our scholarship selection committee will meet to review all submitted packets. If you are selected, you will be notified one month before your high school graduation ceremony.

**Questions:**

If you have any questions or concerns regarding our application process, please contact Ms. Cobb at (252) 791-1111. Thank you for participating and we look forward to reviewing your application.

**I. Personal Profile**

NAME \_\_\_\_\_  
Last First Middle

ADDRESS \_\_\_\_\_  
Street City State Zip

TELEPHONE (c) \_\_\_\_\_ (h) \_\_\_\_\_ AGE \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

ALTERNATE PHONE NUMBER \_\_\_\_\_

FATHER'S NAME \_\_\_\_\_

OCCUPATION/EMPLOYER \_\_\_\_\_

MOTHER'S NAME \_\_\_\_\_

OCCUPATION/EMPLOYER \_\_\_\_\_

NUMBER OF BROTHERS/SISTERS \_\_\_\_\_

NUMBER IN COLLEGE AND/OR GRADUATED FROM COLLEGE \_\_\_\_\_

NUMBER OF PERSONS LIVING IN HOUSEHOLD \_\_\_\_\_

HIGH SCHOOL YOU CURRENTLY ATTEND: \_\_\_\_\_

GENDER: \_\_\_\_\_

**II. EXTRACURRICULAR ACTIVITIES:** List in order of importance to you. (You may attach your resume instead.)

Activity	Offices Held	Dates/Years	# Hours Per Week
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**III. COMMUNITY SERVICE:** Describe the nature of the activities, your specific role, when you participated, and how much time was devoted to each activity. (You may attach your resume instead.)

Activity	Role	Dates/Years	# Hours Per Week
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**IV. WORK EXPERIENCE:** Tell about the jobs you have held; provide dates of employment, hours per week, and a brief description of your responsibilities. (You may attach your resume instead.)

Employer	Job Title/Responsibilities	Dates	Hrs/Wk
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**V. AWARDS/HONORS:** List major honors, awards, or distinctions, in order of importance to you, received both in and out of school during grades 9-12. (You may attach your resume instead.)

Award/Honor	Grade	Description of Competition
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**VI. Academic and Professional Pursuits**

1. Please list all colleges and/or universities you have applied to or plan to apply to. Include the Name, State, and Status of Application for each.

College Name	State	Status of Application
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

2. Have you been awarded any scholarships? If so, please list the name of the scholarship and the amount that you were awarded.

Name of Scholarship	Amount Awarded
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

3. What field of study (major) do you plan to pursue? How will you use your degree to impact the lives of others?

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\_\_\_\_\_

\_\_\_\_\_

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4. If you could change one thing about your county, what would it be and why? Please describe at length.

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5. "To Kill a Mockingbird," is one of Attorney Phelps favorite books. In this book, the main character, Atticus Finch states, "You never really understand a person until you consider things from his point of view... Until you climb inside of his skin and walk around in it." What does Atticus mean and why is it so important that we live by this quote daily?

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6. Use this space for any additional information you would like to be considered (special circumstances/situations, disabilities, etc.).

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My signature below certifies that the information provided in this application is accurate and complete to the best of my knowledge and that the work is entirely my own.

\_\_\_\_\_

Student (required)

Date: \_\_\_\_\_

\_\_\_\_\_

Parent/Guardian (required)

Date: \_\_\_\_\_